

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Elect Jill Lundgren for City Council  
 Office sought or ballot question CITY COUNCIL District LAKE ELMO

Type of report:  Candidate report  Campaign committee report  Association or corporation report  Final report  
 Period of time covered by report: from 9/22 to 10/16

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 485 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ -  
 TOTAL AMOUNT RECEIVED = \$ 485

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/1	<del>Office Expenses</del> PRINTING	264.10
10/13	<del>Business</del> PRINTING	707.63
10/13	POSTAGE	752.83
10/13	Hardware	45.00
10/15	PRINTING	160.00
<b>TOTAL</b>		<b>1929.56</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Gary L. Fields  
 Signature \_\_\_\_\_ Date 10/16/14  
 Printed Name Gary L. Fields Telephone 651-343-3128 Email (if available) \_\_\_\_\_  
 Address 4751 Olson Lake Trail N, Lake Elmo, MN 55042

Name Lundgren, Jill Office City Council Report 03 10/16/14  
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