



*Our Mission is to Provide Quality Public  
Services in a Fiscally Responsible Manner  
While Preserving the City's Open Space  
Character*

## **NOTICE OF MEETING**

**City Council Workshop  
3800 Laverne Avenue North  
June 23rd, 2015  
6:30 PM –9:30 PM**

### **AGENDA**

- |             |  |                |
|-------------|--|----------------|
| <b>I.</b>   | <b>Call to Order - Mayor Pearson</b>                                 | <b>6:30 PM</b> |
| <b>II.</b>  | <b>CSAH 15/Manning Avenue Master Plan Review – Washington County</b> | <b>6:35 PM</b> |
|             | <b>A. STH 5 Alignment</b>  |                |
| <b>III.</b> | <b>Gateway Corridor Discussion/BRT Stops – Council Concerns</b>      | <b>7:30 PM</b> |
| <b>IV.</b>  | <b>Interim Ordinance Discussion / Development in Phase 3 Area</b>    | <b>8:30 PM</b> |
|             | <b>A. Badger Utility Presentation</b>                                |                |
| <b>V.</b>   | <b>Adjourn</b>   | <b>9:30 PM</b> |