



*Our Mission is to Provide Quality Public  
Services in a Fiscally Responsible Manner  
While Preserving the City's Open Space  
Character*

## **NOTICE OF MEETING**

**City Council Workshop  
3800 Laverne Avenue North  
February 9, 2016  
6:30 PM**

## **AGENDA**

- |   |                |
|---|----------------|
| <b>I. Call to Order</b>                     | <b>6:30 PM</b> |
| <b>II. CSAH 13/Olson Lake Trail Project</b> | <b>6:30 PM</b> |
| <b>III. OP Ordinance</b>                    | <b>7:00 PM</b> |
| <b>IV. Building Moratorium</b>              | <b>7:30 PM</b> |
| <b>V. Lennar Landscape Update</b>           | <b>7:45 PM</b> |
| <b>VI. Mayors Handbook Update</b>           | <b>8:00 PM</b> |
| <b>VII. Adjourn</b>                         | <b>8:30 PM</b> |